# COMMONWEALTH OF KENTUCKY NATURAL RESOURCES & ENVIRONMENTAL PROTECTION CABINET DEPARTMENT FOR ENVIRNOMENTAL PROTECTION DIVISION OF WATER

### APPLICATION FOR PERMIT TO CONSTRUCT ACROSS OR ALONG A STREAM AND / OR WATER QUALITY CERTIFICATION

Chapter 151 of the Kentucky Revised Statutes requires approval from the Division of Water prior to any construction or other activity in or along a stream that could in any way obstruct flood flows or adversely impact water quality. If the project involves work in a stream, such as bank stabilization, dredging or relocation, you will also need to obtain a 401 Water Quality Certification (WQC) from the Division of Water. This completed form will be forwarded to the Water Quality Branch for WQC processing. The project may not start until all necessary approvals are received from the KDOW. For questions concerning the WQC process, contact the WQC section at 502/564-3410.

If the project will disturb more than 1 acre of soil, you will also need to complete the attached Notice of Intent for Storm Water Discharges, and return both forms to the Floodplain management Section of the KDOW. This general permit will require you to create an implement an erosion control plan for the project.

MAILING ADDRESS: _ Owensboro City Hall, P. O. Box 10003, Owensboro, KY 42302					
TELEPHONE #: 270-687-8646	EMAIL: _ schepersjg@owensboro.org				
AGENT: Give name of person	on(s) submitting application, if other than owner.				
ADDRESS:					
TELEPHONE #:	EMAIL:				
	P.E. NUMBER:15995				
Contact Division of Water if waiver TELEPHONE #: 270-926-1808	can be granted.  EMAIL: _PMWest@JDQ-Engineers.com				
	Construct 18 Ac. Scherm Ditch Retention basin, material remov				
basin to be placed on adjacent 82 ac. Ellis E	Estate Property				
basin to be placed on adjacent 82 ac. Ellis E	Describe the type and purpose of construction and describe stream impact				
basin to be placed on adjacent 82 ac. Ellis F	State Property				
basin to be placed on adjacent 82 ac. Ellis F	State Property				
COUNTY: _Daviess	Describe the type and purpose of construction and describe stream impact  NEAREST COMMUNITY:Owensboro				
COUNTY: _Daviess NUSGS QUAD NAME: _Owensboro West	Describe the type and purpose of construction and describe stream impact  NEAREST COMMUNITY:Owensboro  LATITUDE/LONGITUDE: _37^ 44' 20" N / 87^ 08'32				
COUNTY: _Daviess NUSGS QUAD NAME: _Owensboro West	Describe the type and purpose of construction and describe stream impact  NEAREST COMMUNITY:Owensboro  LATITUDE/LONGITUDE: _37^ 44' 20" N / 87^ 08'32  WATERSHED SIZE (in acres):1216				
COUNTY: _Daviess N USGS QUAD NAME: _Owensboro West STREAM NAME: _Scherm Ditch LINEAR FEET OF STREAM IMPACTED DIRECTIONS TO SITE: The property is	Describe the type and purpose of construction and describe stream impact  NEAREST COMMUNITY:OwensboroLATITUDE/LONGITUDE: _37^ 44' 20" N / 87^ 08'32  WATERSHED SIZE (in acres):1216  b:1200  S located on Barron Drive between Carter Road and Scherm Drive				
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10. 11.	IS ANY PORTION OF THE REQUESTED PROJECT NOW COMPLETE?   Yes X No If yes, identify the completed portion on the drawings you submit and indicate the date activity was completed. DATE:   ESTIMATED BEGIN CONSTRUCTION DATE:7/15/2009
12.	ESTIMATED END CONSTRUCTION DATE:1/18/2010
13. attach a 14.	HAS A PERMIT BEEN RECEIVED FROM THE US ARMY, CORPS of ENGINEERS? X Yes $\square$ No If yes, copy of that permit.  THE APPLICANT MUST ADDRESS PUBLIC NOTICE:
	(a) PUBLIC NOTICE HAS BEEN GIVEN FOR THIS PROPOSAL BY THE FOLLOWING MEANS:  _X_ Public notice in newspaper having greatest circulation in area (provide newspaper clipping or affidavit)  Adjacent property owner(s) affidavits (Contact Division of Water for requirements.)
	(b) I REQUEST WAIVER OF PUBLIC NOTICE BECAUSE:
	Contact Division of Water for requirements.
15.	I HAVE CONTACTED THE FOLLOWING CITY OR COUNTY OFFICIALS CONCERNING THIS PROJECT:
	Give name and title of person(s) contacted and provide copy of any approval city or county may have issued.
16.	LIST OF ATTACHMENTS: _Topo Map, Construction Plans, USACE Permit letter, Public Notice tear sheets List plans, profiles, or other drawings and data submitted. Attach a copy of a 7.5 minute USGS
	topographic map clearly showing the project location.
17.	I, Joe Schepers (owner) CERTIFY THAT THE OWNER OWNS OR HAS EASEMENT RIGHTS ON ALL
	PROPERTY ON WHICH THIS PROJECT WILL BE LOCATED OR ON WHICH RELATED CONSTRUCTION
	WILL OCCUR (for dams, this includes the area that would be impounded during the design flood).
18.	REMARKS:
	I hereby request approval for construction across or along a stream as described in this application and any accompanying documents. To the best of my knowledge, all the information provided is true and correct.
	SIGNATURE: Longue Description of Agent sign here. (If signed by Agent, a Power of Attorney should be attached.)
	DATE: (1f signed by Agent, a Power of Attorney should be attached.)
	SIGNATURE OF LOCAL FLOODPLAIN COORDINATOR:
	Permit application will be returned to applicant if not properly endorsed by the local floodplain coordinator.
	DATE: <u>4/3/09</u>
	SHRMIT ADDITION AND ATTACHMENTS TO.

SUBMIT APPLICATION AND ATTACHMENTS TO:

Floodplain Management Section Division of Water 14 Reilly Road Frankfort, KY 40601

# COMMONWEALTH OF KENTUCKY ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION DIVISION OF WATER

### INDIVIDUAL KENTUCKY WATER QUALITY CERTIFICATION FEE PAYMENT

401 KAR 9:020 Section 401 Water Quality Certification Fees and Certification Timetable

KRS 224.16-050 authorizes the cabinet to certify pursuant to 33 U.S.C. 1341 that applicants for a federal permit regarding the construction or operation of facilities, which may result in a discharge of dredged or fill material into the waters of the Commonwealth, as defined in KRS 224.01-010(33), shall comply with the applicable provisions of the Federal Water Pollution Control Act, 33 U.S.C. 1251 et seq. KRS 224.10-100 authorizes the cabinet to establish a fee for the cost of processing applications for permits authorized under KRS Chapter 224. The project may not start until all necessary fees are paid and approvals are received from KDOW. For questions concerning the WQC process, contact the WQC Section at 502-564-3410. For more information: <a href="http://www.water.ky.gov/permitting/wqcert/">http://www.water.ky.gov/permitting/wqcert/</a>

	TELEPHONE #: _270-687-8646 EMAIL: _	schepersjg@owensboro.org						
	AGENCY INTEREST (AI) # OF PROJECT:							
2.	AGENT: Provide name of person(s) submitting application, if other than owner.							
	Provide name of person(s) submitting application, if other than owner.  ADDRESS:							
	TELEPHONE #: E-MAIL:							
3.	DESCRIPTION OF CONSTRUCTION: _ Construct 18 Ac. Scherm Ditch Retention basin, material removed from basin to be placed on adjacent 82 ac. Ellis Estate Property							
4.	COUNTY: _Daviess NEAREST COMMUN	IITY:Owensboro						
5.	STREAM NAME(S): _ Scherm Ditch LATITUDE/LONGITUDE: _37^44' 20" N / 87^08'32" W (Start and end points of each individual impact; add more sheets if necessary.)							
7.	TOTAL LINEAR FEET OF STREAM IMPACTED: _1200	WETLAND ACRES IMPACTED:0						
8.	EXEMPTED FROM FEE BECAUSE:							
	(A) {Personal Residence: (B) Agricultura	al Operation:						
9.	FEES:							
Strea	im impact greater than 500 linear feet and less than 1,000 linear feet: im impact 1,000 linear feet to 5,000 linear feet: im impact greater than 5,000 linear feet: and impacts	Fee - \$1,000.00X Fee - \$2,500.00X Fee - \$,5000.00 tee \$500.00 per acre not to Total Fee Paid:\$2500.00						

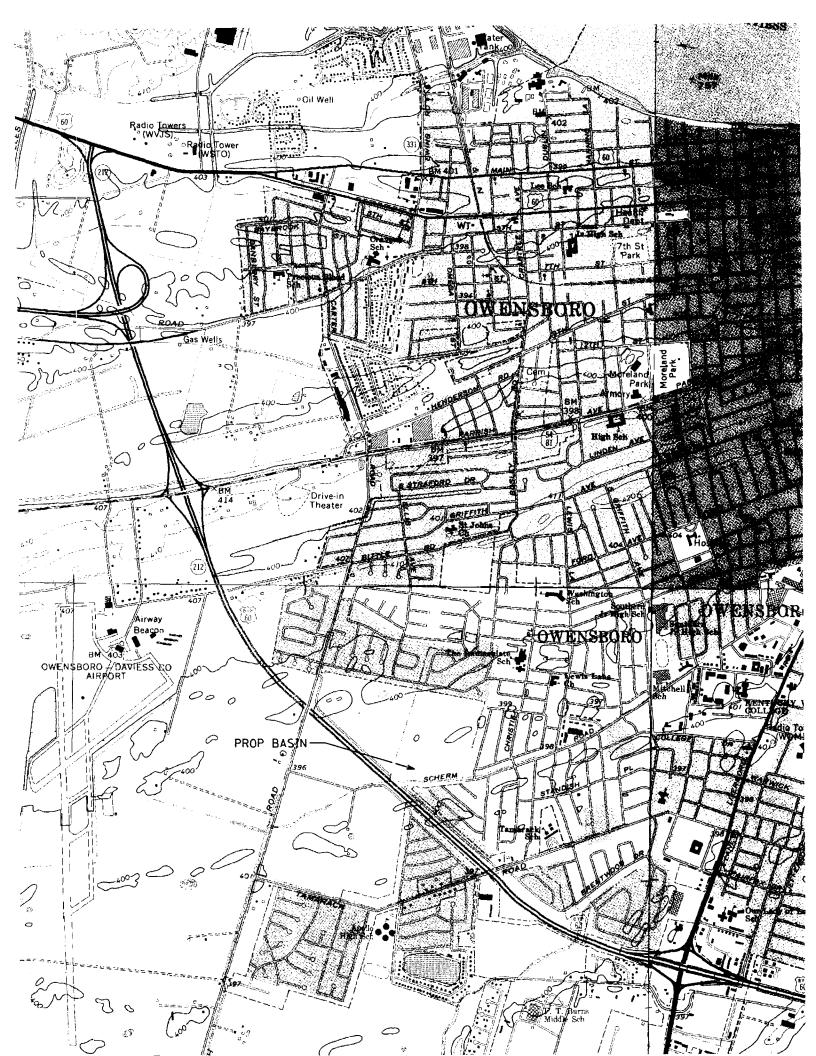
Make check to: KY STATE TREASURER

MAIL TO: Kentucky Division of Water

**Water Quality Certification Section** 

200 Fair Oaks Lane

Frankfort, KY 40601



SHEET NO. STANDARD DRAWINGS
STANDARD DRAWINGS ARE INCLUDED IN THESE PLANS.
(SEE DETAIL SHEETS) RDX-210-02 RDX-220-04 RDX-225 \* SPECIAL PROVISIONS ARE ATTACHED TO CONTRACT AS 81/2 X 11 SHEETS. LAYOUT SHEET
GENERAL SUMMARY & CENERAL NOTES
PLAN SHEETS
DETAIL SHEETS
CROSS SECTIONS SPECIAL PROVISIONS\* INDEX OF SHEETS DESCRIPTION MID AMERICA AIRP ARK

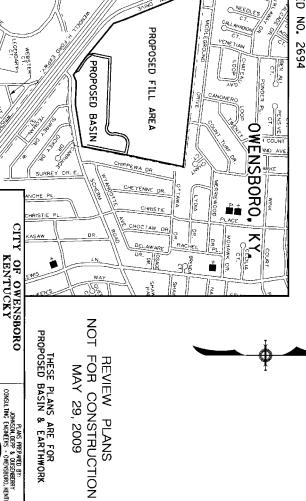
# CITY OF OWENSBORO

# KENTUCKY

PROPOSED PROJECT PLANS OF

# SCHERM DITCH PHASE

PROJECT NO. WX21059023 KIA LOAN NO. LO861 BID NO. 2694



- NOT TO SCALE -LAYOUT MAP

SCHERM DITCH PHASE I CITY COMMISSIONERS
CHARLIE CASTLEN
JOHN KAZLAUSKAS
CANDANCE BRAKE
DAVID JOHNSON DAVIESS MAYOR RON PAYNE APPROVED:

LETTING DATE:

PLANS PREPARED BY:
JOHNSON, DEPP & QUISENBERRY
CONSULTING ENGINEERS - OWENSBORO, KENTUCKY

20\_\_

SCHERM DITCH PHASE I

DAVIESS ITEM NO. SHEET NO.

# GENERAL SUMMARY Qο **GENERAL** NOTE

## SPECIFICATIONS

This project shall be constructed in accordance with the contract deciments; the drawings prepared by the engineer; the standard specifications for Road And Bridge Construction published by Tile Kentiucky Department of Highways for Its latest permutation relations the Chy of Evension or Public Improvement specifications; the others density of prepared by the Reinfield Public Pu

The following Definitions supersede those found in Section 101.03 and as referenced in other sections of the KDOH Standard Specifications:

Cobhest The City of Quensburg Commissioner: The City Manager or his Arplact Commissioner: The City Manager or his duly authorized representative. Department of the City of Quensburg. Engineer: The City Engineer acting directly or through an authorized representative. State Highway Engineer: The City Engineer acting directly or through authorized representative.

9

These Contract Documents and Plans will supersede any contradiction between document and the Standard Specifications.

CONTROL OF WORK ÷

The right is reserved by The City of Develors to have other work performed by other contracts and by the art forestand to permit public will be preferred and others to do work during the construction of and within the lints of adjacent to, the project. The contractor soil conduct his operations and cooperate with such other parties so that interference with such other work will be reduced to a minimum. The contractor soil agree, and hereby does agree, to make no claims against the city for additional compensation due to alloys or other conditions created by the operations of such other parties. Should a difference of opinion orise as to the rights of the contractor and others working within the limits of or addicent to the project; the againer will assist for the respective rights of the various parties involved in order to satisfactors completion of this decisions shall be final and briding upon the

The 5.0 acre easement for construction staging and starage must be brought find grade as soon as possible and made available for use during the construction of the Scherm Ditch Phase III project. đ

NOTICE - CAUTION - CLASSIFICATION

Without regard to the materials encountered, all receive and drahage exception shall be unabasified. It settle be distinity understood from any reference in rock, earth, or any other material and the plants or cross-sections whether in numbers, words, lefters or lines, is satisfy for the City's information and is not to be token as an indication of classified exception or the quantity of either rock, earth or any other material involved. The bidder must draw his own conclusion as to the conditions to be encountered. The city does not either additional compensation if the materials encountered are not in accord with the accord with the materials encountered are not in accord with the accord with the materials encountered are not in accord with the

### CHANTITIES

WASTE

Contractor excavation. shall be responsible concrete, pipe, , small val and affsite disposal of I drainage structures, etc. ₽

# The quantities

Shown within these plans gr-e for Information only.

# GEOTECHNICAL NOTES

in accordance with section 201,03 of the current transford Specifications, the moisture content of emboratement or subgrade material stall not vory from the optimum moisture content of emboratement of the moisture content or less than a 2 percent. This moisture content requirement shall nove equal weight with the density requirement when determining the acceptability or emboratement or subgrade construction. All soils, whather from prior to compaction, "They experience content prior to compaction," (They transmit prior to contract the prior to compact the content point of the content points and the content points are content to the content points and the content points are content to the content points and construction of the prior conducting any operations necessary (such as construction of the property of change distribus, etc.) In order to lover the value rable and/or exactors the operations the content of the required grade, No extra poyment shall be permitted for these particulars.

# EROSION CONTROL

The Contractor will be required to submit a KDES Permit KYRIO Notice of Intent, to create and maintain a SPEPP and submit a Notice of Intents, to create and maintain a SPEPP and submit a Notice of will be Inembartian for his activities related to this project. A capy of will be submitted to the City Engineer and a capy will be posted on the project bulletin board.

All erodain control mecaures shall conform to the requirements of Sections 2/2 and 2/16 de Construction. Our property of the Art March Sections 2/2 and 2/16 de Construction. Our property of the Art March Section 2/2 of the Art March Secti dlow

### BEFORE YOU DIG

# UTILITY OWNERSHIP

ATMOS ENERGY
3425 NEW HARTFORD ROAD
OWENSBORO, KY 42303
PHONE: (270) 684-7404

REGIONAL WATER RESOURCE AGENCY 1722 PLEASANT VALLEY ROAD OWENSBORD, KY 42303 PHONE: (270) 687-8440

The Contractor is advised that he can call 1-800-762-6007 tall free a minimum of two and a more than the business days prior to execution for information the logation of existing underground utilities which subscribe to the Before-U-liq (BUD) service. If will be the Contractor's responsibility to coordinate execution with all utility owners, including those who do not subscribe to bud.

### UTILITIES

day utilities shown on the plous are far information only. The location of the underground utilities shown on the plans are obtained from field surveys and structures is the system. The exact location and protection of utilities and structures is the responsibility of the Controctor. During construction the gontractor stall use due differed in protecting existing utilities and controctor shall notify any activation that the stall the controctor of the controctor stall until a case the utility company for typically distinct in devonce of working in the gree of the utility. Therever existing power, releasing, as or other utilities rejuction. The work stall be done by others except where indicated in the plans. The Controctor and be responsible for except where indicated in the plans. The Controctor and be responsible for except where indicated in the plans.

OWENSBORO MUNICIPAL UTILITIES (ELECTRIC)
2070 TAMARACK ROAD
OWENSBORO, KY 42301
PHONE: (270) 926-3200

OWENSBORO MUNICIPAL UTILITIES (WATER) 2070 TAMARACK ROAD OWENSBORO, KY 42301 PHONE: (270) 926-3200

AT&T 3021 OLD HARTFORD ROAD OWENSBORO, KY 42303 PHONE: (270) 689-1776

TİME WARNER 100 INDUSTRIAL DRIVE OWENSBORO, KY 42301 PHONE: (270) 926-0202

# MAINTENANCE OF DRAINAGE

SCHERM DITCH - PHASE I DAVIESS COUNTY OF

ITEM NO.

SHEET NO.

Contractor shall maintain positive starm water flow through the project at all times during construction. At no point shall the draintage be blocked. Any diversions of water shall be approved by the Engineer prior to implementation. ENBANKMENT REQUIREMENTS FOR ELLIS ESTATE PROPERTY

Contractor shall strip the topsoil depth of i distockpile sold topsoil on the balance of Ellis directed by the Engineer.  $T_{\mathcal{R}}^{\prime\prime}$  from the entire form sites Estate property at a location

The Confractor shall transport, uniformly spread and uniformly compact the material excavated from the basis site over the balance of the Elis Estate property. Sold material shall be compacted to 95% of the modified Proctor maximum density.

The Contractor shall restore all agricultural disches and related surface discharge features leachading furrows) that existed prior to commencement of this work in order to provide continually affording formation and example of the problem of the provide control of the provide of

The Contractor stall uniformly spread the stockpiled topsall over the entire bolance of the Elik Estate property, loosely composited to a depth of not less than six (6) inches in archeribat familing operations may continue. All topsalls replacement, grading and railing shall be in place and completed by December 1, 2009.

Excavated material shall be uniformly spread over the balance of the Ellis Estate property to raise the entire remnat property to a minimum of elevation of 397.5, except in a reas of current alterbase designated to remnin as is and those areas the Division of flater and/or the Corps of Engineers do not permit to be filled.

The maximum fill slope for will be 3:1. the embankment placed on the Ellis Estate Property

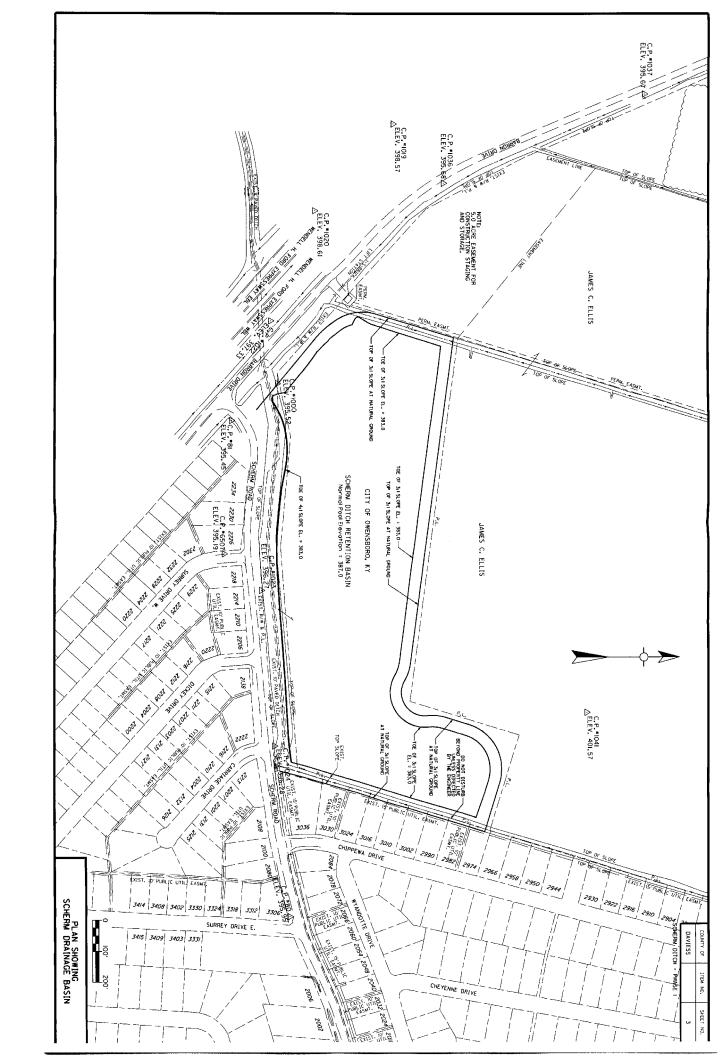
All equipment, materials and labor necessary to place and compact fill material excavated from a and replacing tapsoil is considered incidental to The Contractor will assure positive drainage along north property line of the Ellis Estate Property. This may include ditabling and grading under direction of the Engineer. This work is considered incident to the pay item for Excavation. strip and stockpile topsoil.
the basin, incidental grading,
the pay item for Excavation.

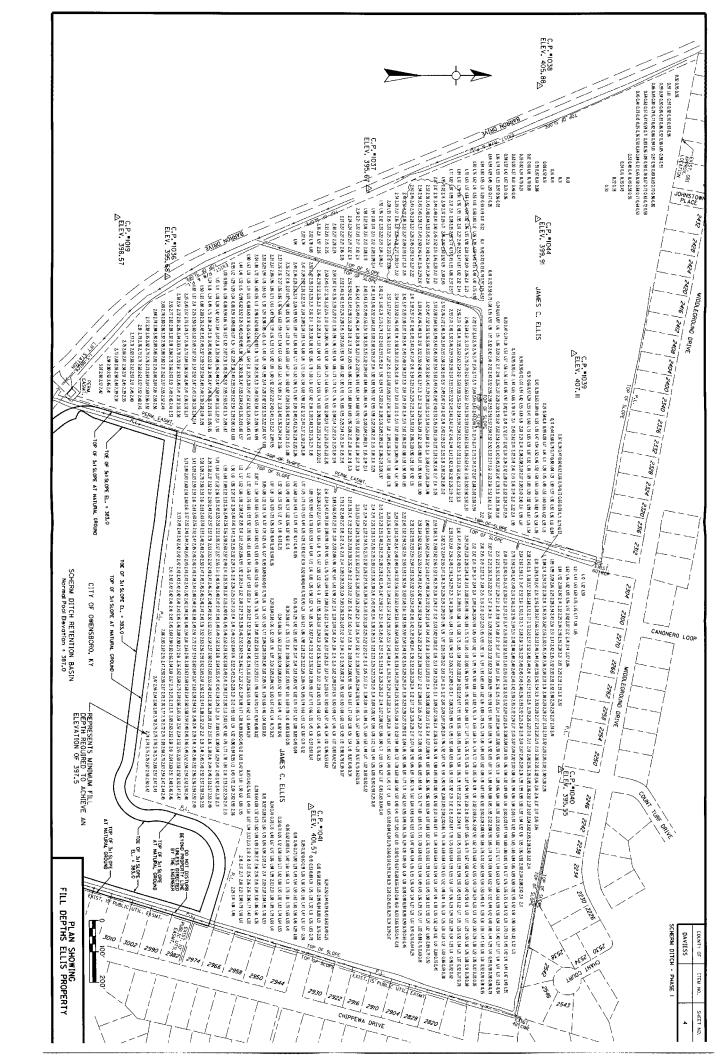
The contractor will be be in text file format the basin. Coordinate p shown on the plans. STAKING provided with electric data for staking. This data will with coordinate poli data for the top and toe of slape pairs will also be provided for the minimum fill depths as

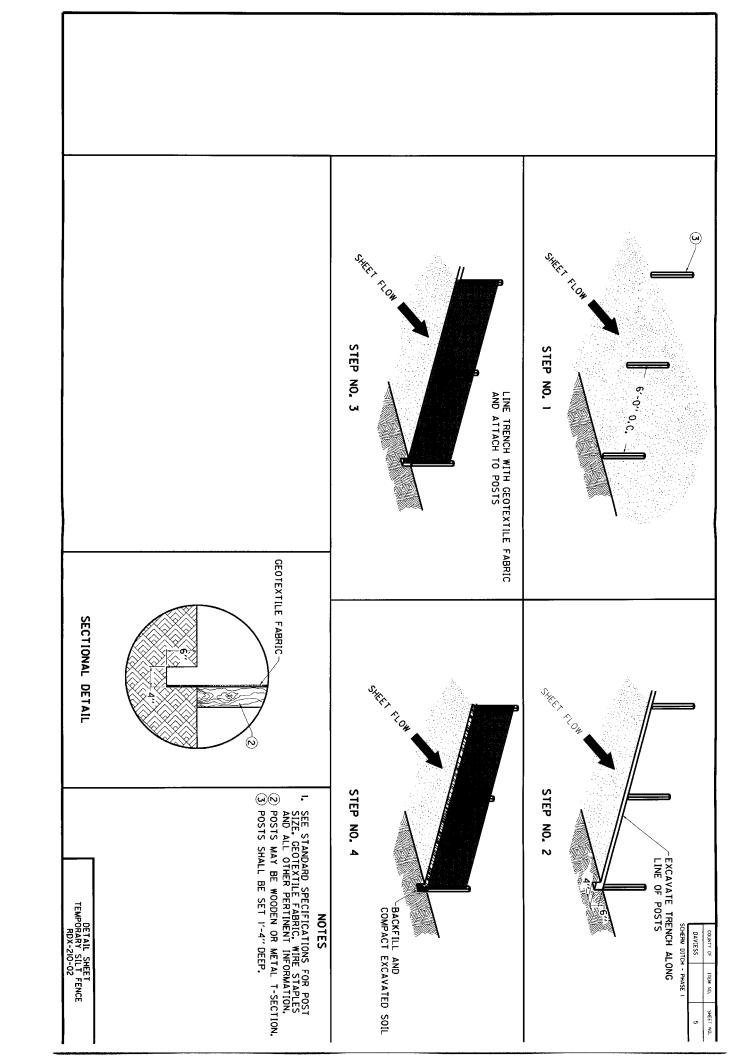
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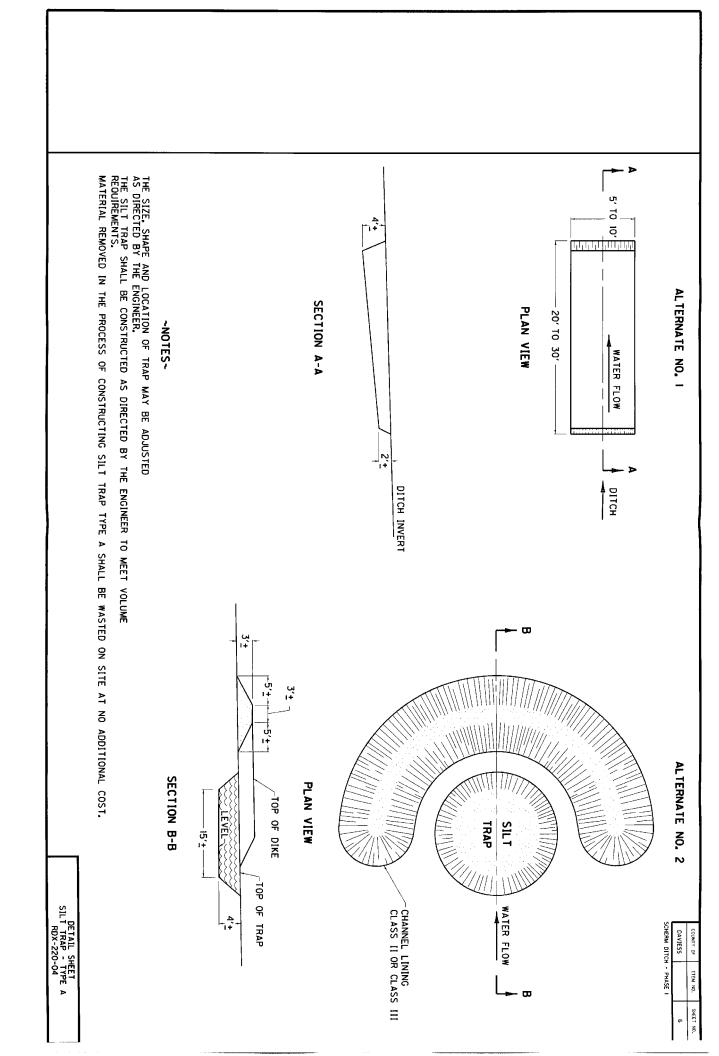
	5985	5950	2726	2569	2568	2545	2483	2200	ITEM CODE	
EROSION CONTROL	SEEDING AND PROTECTION	EROSION CONTROL BLANKET	STAKING	DEMOBILIZATION	MOBILIZATION	CLEARING AND GRUBBING	CHANNEL LINING CLASS II	EXCAVATION (Retention Bosin Only)	ITEM	GENERAL SUMMARY
LP SUM	SQ. YD.	SO. YD.	LP SUM	LP SUM	LP SUM	LP SUM	Į.	CU. YD.	UNIT	
LP SUM	14870	14870	LP SUM	LP SUM	LP SUM	LP SUM	ē	315271	QUANTITY	

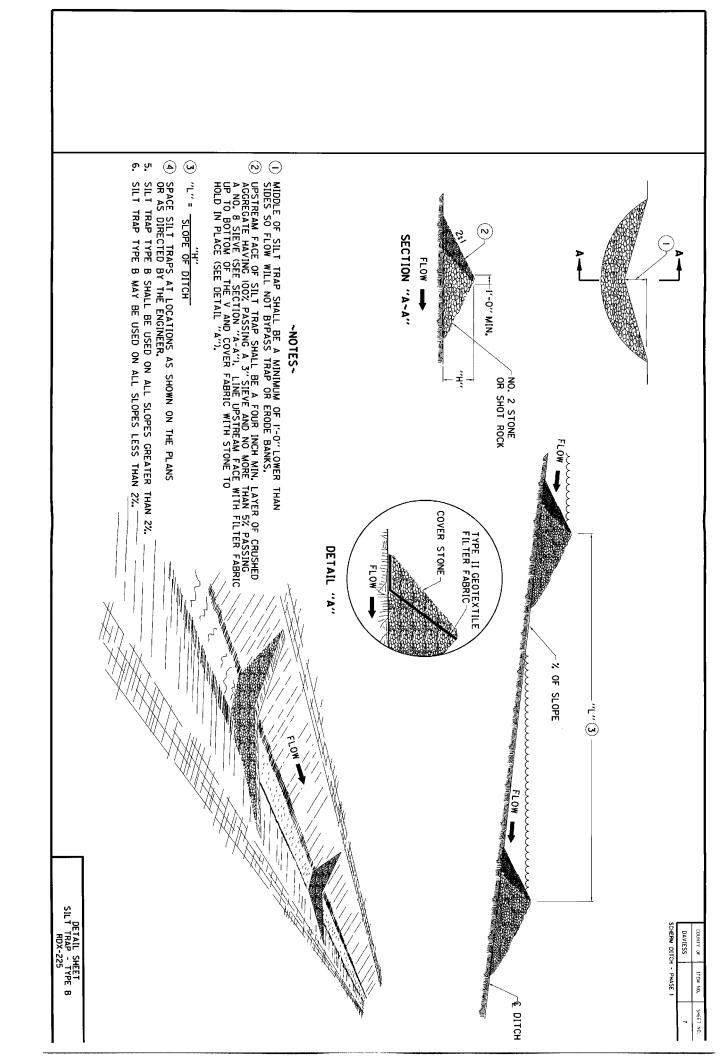
GENERAL SUMMARY Q٥ GENERAL NOTES

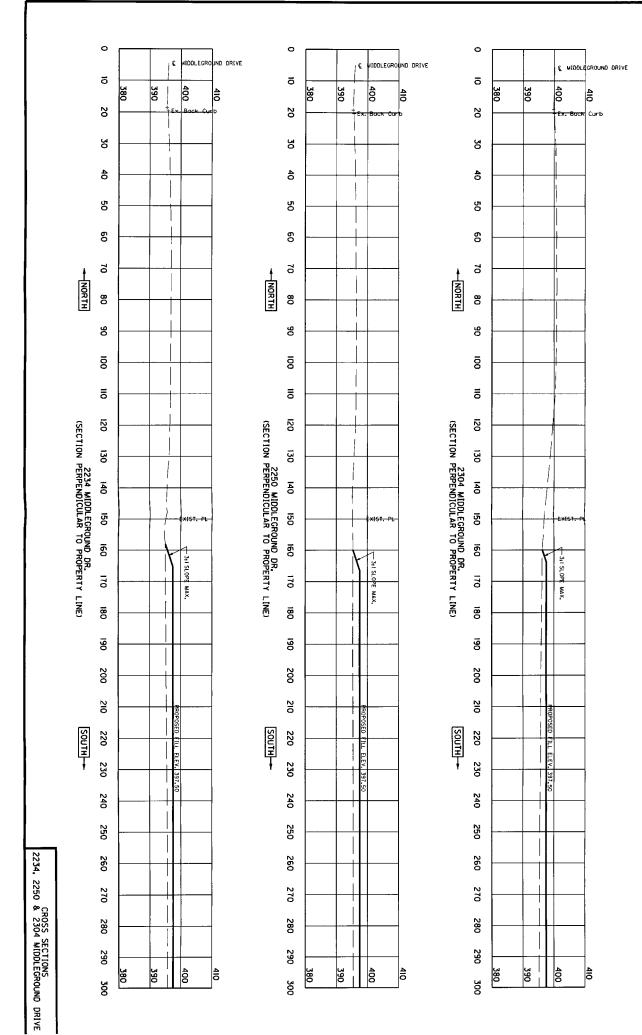






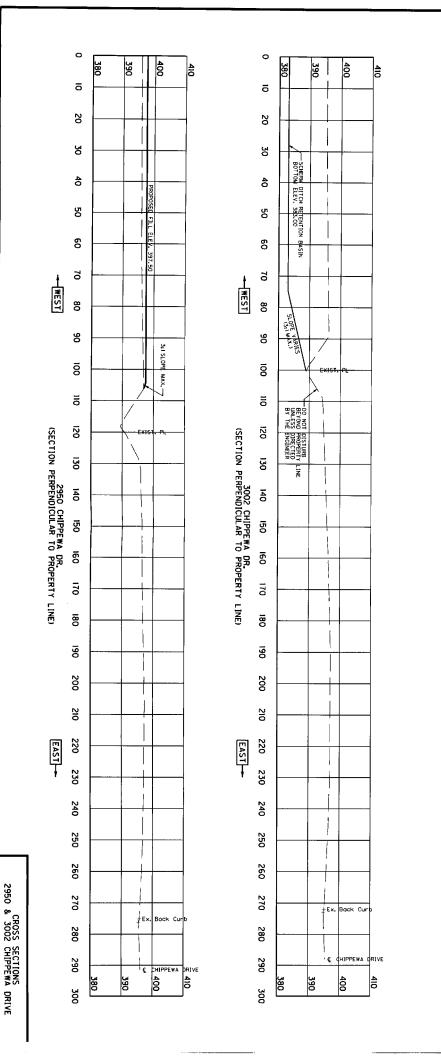






SCHERM DITCH - PHASE I DAVIESS

COUNTY OF ITEM NO. SHEET NO.



SCHERM DITCH - PHASE I

COUNTY OF ITEM NO. SHEET NO. DAVIESS 9



### DEPARTMENT OF THE ARMY

U.S. ARMY ENGINEER DISTRICT, LOUISVILLE CORPS OF ENGINEERS REGULATORY BRANCH, WEST SECTION P.O. Box 489
NEWBURGH, INDIANA 47629-0489
FAX: (812) 858-2678
http://www.iri.usace.army.mil

30-March-2009

Operations Division Regulatory Branch (West) ID No. LRL-2008-1410-rjb

City of Owensboro Mr. Joe Schepers 101 E 4<sup>th</sup> St Owensboro, KY 42302

Dear Mr. Schepers:

This is in response to your request for authorization to construct wet retention basin for surface waters associated with Scherm Ditch. The current project area will be excavated to incorporate approximately 1200 linear feet of Scherm Ditch into a 15 acre open water wetland.

The information supplied by you was reviewed to determine whether a Department of the Army (DA) permit will be required under the provisions of Section 404 of the Clean Water Act.

Your project is considered a discharge of fill for restoration, establishment, and enhancement of aquatic habitat. The project is authorized under the provisions of 33 CFR 330 Nationwide Permit (NWP) No. 27, Aquatic Habitat Restoration, Establishment, and Enhancement Activities, as published in the Federal Register March 12, 2007.

Under the provisions of this authorization you must comply with the enclosed:

- 1. Terms for Nationwide Permit No. 27
- 2. Nationwide Permit General Conditions
- Water Quality Certification (WQC) General and Specific Conditions for USACE Nationwide Permit No. 27 issued by KYDOW.

This decision is valid for 2 years from the date of this letter. The enclosed Compliance Certification should be signed and returned when the project is completed. If your project is not completed within this 2-year period or if your project is modified, you must contact us for another permit determination.

We do not have any comments on the general environmental impacts of the proposed project. The lack of comments on specific potential environmental impacts should not be construed as concurrence that no significant environmental damage would result from the project.

If you have any questions, please contact this office by writing to the above address, ATTN: CELRL-OP-FW, or by calling me at 812-853-7632. All correspondence pertaining to this matter should refer to our ID No. LRL-2009-0011-rjb.

Sincerely,

Robert J Brown

Environmental Regulatory Regulatory Operations

### ADDRESS FOR COORDINATING AGENCY(S)

Mr. Alan Grant
Kentucky Division of Water
Water Quality Certification Section
200 Fair Oaks, 4th Floor
Frankfort, KY 40601
Ph. 502-564-3410
Fax 502-564-9636

### AUTHORIZED AGENT

Johnson Depp and Quisenberry Paul M. West 2625 Frederica St Owensboro, KY 42302

### **Compliance Certification:**

Permit Number: LRL-2009-0011

Name of Permittee: Mr. Joe Schepers

Date of Issuance: 30-March-2009

Upon completion of the activity authorized by this permit and any mitigation required by this permit, sign this certification and return it to the following address:

U.S. Army Corps of Engineers CELRL-OP-FW P.O. Box 489 Newburgh, IN 47629

Please note that your permitted activity is subject to a compliance inspection by an U.S. Army Corps of Engineers representative. If you fail to comply with this permit, you are subject to permit suspension, modification, or revocation.

I hereby certify that the work authorized by the above referenced permit has been completed in accordance with the terms and conditions of the said permit, and required mitigation was completed in accordance with the permit conditions.

Signature	of	Permittee	Date

From

*L*aguariums

Beanie bears



Drywall to

Explorers

Frigidaires

Grand pianos

and Hampsters



Jacuzzis

Kennels and

Lawn care



Night nurses

Oak desks

and Palominos

o Quilts

es serios

MOTOR ROUTE AVAILABLE

REO/ROCKPORT AREA

Early morning hours. Must have clean driving second and dependable transportation.

Contact LeAnne Curry @ 691-7256

Sales-Pet Food Center is looking for an Experienced Retail Manager/Assistant Menager. Send Resume to: 3500 Kansas Rd. Evensville. IN 47725

SECURITY OFFICERS EMTS - Hiring Secu-rity Officiers & EMTs in the Hancock Co. area. Full and pert-time, drug tested. Pro-fessional appearance req. 21 yrs. of ege/ older. 270-685-7557.

Summer Work

Immediate FT/PT openings, customer, sales/svc, no exp. necessary, conditions apply, all ages 17+ 665-6411

**Great Pay** 

PARTITIVE TEMPORARY

JANITORIAL - Now accepting applications. (270) 754-9259 Leave Name & Number, Background checks required Sat. & Sunday Work

Find the job that's just right for you.

READ CLASSIFIEDS 88888 LEGAL NOTICES Will babysit in Owensboro Area CPR cart. Training & Exp. in age 0-5, Billingual Call (270)316-9837

SCHOOLS EDUCATION

Achieve success at Daymar College - Devenshore! Train for a new career in Paralegel Studies. CALL NOW! 1-938-529-3415 3361 Buckland Square Owershore KY 42501-AC-0130

AC-0130
www.applydaymar.com
Accredited
Member, ACICS
ABA Approved
Go further, Jaster

deed Notice

Public Notice

Notice is hereby given that the City of Owensboro KY 101 E. 4th Street, Owensboro, KY 42303, has filed an application with the Natural Resources and Environmental Protection Cabinet to - Construct 18 Ac. Scherm Ditch Retention basin, material removed from basin to be placed on adjacent 82 ac. Ellis Estate Property. The property is located on Sarron Drive between Carter Road and Scherm Drive along the existing Schern Ditch. Any comments or objections concerning this application shall be directed to: Kentucky Division of Weter, Water Resources Branch, 14 Rellly Road, Frankfort Office Perk, Frankfort, Kentucky 40801; Phone: (502) 564-

MASTER COMMISSIONER SALE

BANK OF NEW YORK V. BARBARA CLARK, ET

CIVIL ACTION MO. 05-01-00715 AMOUNT OF JUDGMENT: \$56,520,52 ADDRESS: 1602 WING AVE. OWENSBORD, KY

By virtue of Judgment and Order of Sale of the Daviess Choult Court the undersigned will, on Monday, June 15, 2009, at 19:00 AM, at the Courthouse door in Owensboro, Ky, expose to PUBUC SALE the above that state. For a consideration of the COMMUNICATION

REAL ESPAIR HER

2.0(0)

PARISTIME

TEMPORARY

cestauram.
Experienced Sous Chef
Hesume only, no phone
calls pleass. Drug screening required. Drug screening to Summit Dr.
Owensborn, KY 42303.

NINE PARTIE

HomeCare

Services

in today's

Business &

Service

DIRECTORY

HOUSEKEEPER NEEDED 2 days a week. Must have references and car (270)925-7394

e illinier va

SERVICE:

itauram -

9,18

**3618** 

FURNISHED APARTMENT:

LEWISPORT APTS. 1 bdm - \$285 2 bdm - \$395 3 bdm - \$455 95-3636 dawnight

UNFORMISHED APARIMENI

All Arises 1.2.5 bdim, All Applis : stove, refrig. washer & dryer, dish-washer No pelis Some have 6 ft, privary ferries around yard. Private perking, celling fans. \$275-\$700 ms. + \$200-\$500 dep. hadustrial Leasing. Presidential Leasing. 270-\$50-\$882

W Aross



IT PAYS YOU TO LIVE WITH USI

, 2 or 3 Edm. © Houses or Apis. © Options - All electric or all electric or as utilities paid, paol, wester/ dryer, etc. © Pet Fees Apply © Credit Cards Accepted Cash Prices S No App. Feel!

1811 Carter Ad (270) 691-2620 Mon.-Fri. 8:30-5:00 6at. 9:00-1:00 pm

Surrething missing? Let CLASSIFIEDS help you find it. Call 926-6161

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LEGAL NOTICE

This NOTICE is given that Bluegrass Self-Storage will self the stored property of Sarah R. Elmore - Unit B-15 A located at 5th & Castlen Streets, Owensboro, Centucky on June 4, 2009 at 4:00 p.m. at the storage lacility to pay owner's fiens for charges incurred in maintaining and storing the property pursuant to KRS 359.200 to KRS 359.250.

MASTER COMMISSIONER SALE

BBST V. CHESTER SMITH, ET AL CIVIL ACTION NO. 08-CI-01768 AMOURT OF JUDGMENT: \$107,655.07 ADDRESS: 4028 KENSINGTON PL, DWINSBORD, KY

Sy virtue of Judgment and Order of Sale of the Dayless Chroair Court the undersigned will, on Monday, June 15, 2009, at 10:00 AM, at the Courthouse door in Owenstorn, ky, expose to PUBLIC SALE this bows real estate. For a complete legal description of the property see the Court record in the Circuit Clerk's Office.

2013 A PARTMENTS

All Areas

1 BR as low as \$315 2 BR as low as \$395 NO PETS G.A.C. Property Mgmt Tony Clark Rentals 934 Frederica 926-5415

ALL AREAS-1, 2 & 3 Bdrm. Apts Duplexes, <u>Section 8 OK</u> CALL: 270-570-4994

CENTRAL -A 1 BDRM, DUPLEX

Spacious, stove, refrig., a/c, laundly hookups, 626 Cedar St. \$245. Benchmark 926-8303

Gentral - Frederica St. Lg. Older 1, 2 & 3 bd/m. Apartments & House Fireplaces, balconies, some appls. 926-4341

Gentral - Lg. 2 bdrm. apt. Water furnished. 684-9474 or 314-6179

Central-Locust Street i bedroom, water bald stove, refrigorator, car-port, \$295. Century Prop Management 684-8181 Gentury 21 partners com

SENTRAL -ALL UTILITIES PAID

1 bdrm, stove retrig a/c, walk-in closet, laundry mat on site, near Moreland Park, \$355 Benchmark 926-6303

Messenger-inquirer Claseffieds Look for job openings. Find your dream home. Sell your home. Buy or sell a car.

Call us - we'll tell you how! 926-6163

TESTINOTES:

206 UNFURNISHED APARINENIS

EAST - Willowood Apts. Small furnished Studio Apt 3236 Old Hartford Rd. Call 270-663-4798

East - 1210 E. 19th St. Nice 1 bdrm. apt. No pets, ref. & dep. required. (270) 302-4100

KENTAL

Lg. 2 bdrm., as low as \$370 mo 1811 Carter Rd

East-Studio Apt. Private Drive, Must Seel \$350 mo. all utilities included. \$200 dep. (270)684-0787

ALL UTILITIES PAID! 1 bd/m, stove, refrig. A/C, some closeful Bus stop. Walk to shopping. \$253 E. 6th St. Sehlind Los Toriblios off Hwy. 50 East; \$365 Benchmark, \$25-8303

Heritage Park 2 bedroom, 2 bath, All appliances, \$575-595.

Century Property Management 684-6161

century21pariners.com

New Lower Rents

Free Filness Cemer \*Free Pool \*All Electric

New Lower Price On 3 Bdrm., 2 Bath

Brushwood Luxury Apts. 3424 New Hartford Rd. 926-4539

dominium apartments.com Messenger-Incuirer Classified

926-6161 LEGALLICTICES

LEGAL NOTIC

MASTER COMMISSIONER SALE

AYLOR, BEAN V. DAVID GLENN, ET AL CIVIL ACTION NO. 08-CL-01889 AMOUNT OF JUDGMENT: \$57,189.61 ADDRESS: 1699 MANCR CT, OWENSBORG, 1

By virtue of Judgment and Order of Sale of the Davi Circuit Court the undersigned will, on Monday, Ji 15, 2009, at 10:00 AM, at the Gourthouse doo Owenshoro, Ky, expose to PUBLIC SALE the ab-real estate. For a complete legal description of property see the Court record in the Circuit Cle

205 UNFURNIS APARTME

ıst • Keystone Farm A 1101 Burlew Blvd. 1 and 2 bdrm. w/poo 685-2100, 929-7337 stoneapta@bellsouth

South - Large 2 bdra duplex apartment w/range, refrig., & hookup, carport 2685 Lewis Lans, & 929-2205 or 685-34;

South + 1 or 2 bdm All Electric, Water F Pool ONE PROPES PLACE, Give Us A C \* 270-926-7743

1701 FARMVII 2 bdrm., i 1/2 bath duplex w/garage, \$55 No Pets. WE MOW!

South - All New 1 bd close to air park, \$8 Stove, retrig. & wate furnished, no pets. 2036 Carter Rd. Call 685-3476 or 929-220

Benchmark 926-6

West Thompson Dr bedroom, water pa washer, dryer, stor refrigerator, dish washer, \$425

Century Proper Management 684-8181

century21partners.c

SUWME SPECIAL Shawnee Dr.,

Parrish Plaza ( Contact Oney's Apts for details 688-97

Near Greenb

2 bdrm, stove, refrig dishwasher, ceiling fa walk in closet, near kroger, Thompson Dr Off Pamer Ave, \$450, w/washer & dryer \$46 Benchmark, 925-63

ALL UTILITIES PA 1. bdrm. in brick 4-ples stove, refrig, arc. hardwood floors 2010 Lewis Lr. \$366.

Beachmark 926-83

Complex Opening in June 09. For persons 55 & older

located on 18th St. in Owensboro. •Rent \$445 •All Dillities Paid •Washer/Dryer Hookups •On site community room

For More information call 888-9289 Equal Housing Opportunity/Handi-carped Accessible

CONSIDERIT OOK WHO USES THE CLASSIFIEDS

8888 

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have 6 ft. preacy fence around yard. Private parking, calling fans. \$275-\$700 mo. + industrial Leasing I Residential Leasing 270-903-2662

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New Lower Rents

r<sub>res</sub> Filmass Center \*Free Pool \*All Electric

New Lower Price On 3 Barm., 2 Bath

Brushwood Luxury Apis.

3424 New Hartford Fig. 926-4539 dominium apartments.com

Stretch your dollars. You'll find hundreds of bargains in today's Classified Section.

EGAL NOTES

### Public Notice

lotice is hereby given that t<u>he City of Owensboro</u> KY 101 E. 4th Street, Owensborg, KY 42303, has filed an application with the Natural Resources and Environmental Protection Cabinet to - <u>Construct 18</u> 4c. Scherni Ditch Betention basin, material removed from basin to be placed on adjacent 82 ac. Ellis Estate Property. The property is located on Barron Drive between Carter Road and Schem Drive agong the existing Schem Ditch. Any comments or objections concerning this application shall be directed for Kentucky Division of Water, Water Resources Branch, 14 Relily Road, Frankfort Office Road, Emphants Park, Frankfort, Kentucky 40601. Phone: (502) 564

### NOTICE OF ZONING HEARING REGARDING PORTION OF 3500 VILLA PT

A request has been filed with the Owensboro Metropolitan Planning Commission by HAMR, LLC to rezone 0,094 acres of land from B-4 General Business to A-U Urban Agriculture, located at the activess(ss) noted above, on the southwest corner of Villa Point and Ralph Avenue.

The above proposal is to be considered at a meeting of the Owenstrom Metropolitan Planning Commission on June 11, 2009, at 5:30 p.m. in the 4th Floor Auditorium of City Hall, 101 E. 4th St., Owensboro, KY.

DAVID W. APPLEBY JOHN DREW KIRKLAND SECRETARY CHAIRMAN

Paradise City Cafe LLC 3349 Villa Point Drive, nereby declares intention to apply for a Restaurant Liquor/Drink/Beer and Special Sunday Retail Drink licenses no later than May 13, 2009. The business to be licensed will be located at 9349 Villa Point Drive, Owenshoro, Kentucky 42303, noing business as Paradise City Café.

The owners are as follows: Plandy King of 4531 Fountain View Trace. Owensboro, Kantucky 42303

ALL AREAS-2 & 3 Bdrm. Apts Duplexes, Section 3 OK CALL: 270-570-4994

EAST - Willowood Apts t pdm. w/washer & dryel hook-up or Small Studio Apr 3236 Old Hartford Rd. 270-683-4788

A 1 BORM. DUPLEXI

Spacious, stove, rafrig., a/s, laundry hookups, 626 Cedar St. \$245. <u> 3enchmark 926-8303</u>

Menagement 684-8181 Century21 partners.com

Keystone Farm Apts. 1101 Burley Blvd. 1 and 2 bdrm. w/pool. 885-2100, 929-7337 key-

ALL UTILITIES PAID

stoneapts@bellsouth.net

i bdm., stove, refrig., a/c, walk-in closet. laundry mat on site, near Moreland Park, \$355 Banchmark 926-8303

IREAL NOTES

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avera closetsi Bus Stop. Walk to shopping, 8263 E. dib St. Behind Los Toribios of Hwy, 60 East, \$385 off Hwy. 60 E Senchmark, 926-8303

Heritage Park 2 bedroom, 2 bath, All appliances, \$575-595. Century Property Management 684-8181

century21 partners.com Messenger-Inquirer Classified 926-6161

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.g. 2 bdrm., as low

South - Large 2 bdrm. direlex apariment w/range, refrig., & heckup, carport. 2635 Levis Lane, \$550

<sub>as</sub> \$370 mo. 1811 Certer Rd.

South - All New 1 bdim-clase for air park, \$250. Stove, retrig, & water furnished, no bets. 238 Garter Rd. Cell 885-3476 or 925-2305.

IEGALNOIGES

read of the

The complete text of the following ordinances were adopted by the Owensboro Board of Commissioners on Tuesday, May 19, 2009, and are on file and will be furnished upon request at the office of the City Clerk, 101 E. 4th Street, Owensboro, KY

### SUMMARY OF ORDINANCE 17-2009

"AN ORDINANCE ADOPTING AND APPROVING THE ANNUAL BUDGET OF THE CITY OF OWENSBORO. KENTUCKY, FOR THE FISCAL YEAR BEGINNING JULY 1, 2009, AND ENDING JUNE 30, 2010, AND APPROPRIATING THE REVENUES TO THE VARIOUS DEPARTMENTS OF THE CITY AS SET FORTH HEREIN."

WHEREAS, in accordance with the provisions of KRS 91A.030, the 2009-2010 Annual Budget for the City of Owensboro Kentucky, for the fiscal year beginning July 1, 2009, and ending June 30, 2010, has been prepared and is incorporated hereto by

reference; and

WHEREAS, said Budget was submitted to the Board of Commissioners and examined by said Board; and

WHEREAS, pursuem to said statute, the Board of Commissioners fixed the date of May 5, 2009, at 4,000 p.m., CDT, in the

WHEREAS, pursuem to said statute, the Board of Commissioners fixed the date of May 5, 2009, at 4,000 p.m., CDT, in the

Commission Chambers at City Half for a public hearing on the proposed Budget prior to its official adoption; and

WHEREAS, KRS 91A 030 requires the passage of an annual appropriation ordinance based on the annual Budget;

NOW THEREFORE, BE IT OFDAINED BY THE CITY OF OWENSBORD, KENTUCKY, AS FOLLOWS:

SECTION 1. The estimated revenues and fund balances set forth in the 2009-2010 Budget of the City of Owensboro are hereb

sportopriated to the various departments of the City of Owensboro for the fiscal year beginning July 1, 2009, and ending June 34, appropriated to the various departments of the City of Owensboro for the fiscal year beginning July 1, 2009, and ending June 34, appropriated to the various departments of the City of Owensboro for the fiscal year beginning July 1, 2009, and ending June 34, appropriated to the various flowers of the City of Owensboro for the fiscal year beginning July 1, 2009, and ending June 34, appropriated to the various purposes designated in the 2009-2010 Annual Budget.

Budget.

SECTION 2. The 2009-2010 Annual Budget is hereby approved and adopted by the Board of Commissioners. Copies of sal Budget will be available when published from the office of the Director of Finance.

SECTION 3. All appropriations will laise at June 30, 2010, with the exception of outstanding encumbrances, which we automatically be adjusted to current year and prior year budgets, and incomplete multiple-year capital project balances, which we automatically be reappropriated.

SECTION 4. Appropriations to the Fiset and Fecilities Replacement Fund shall not be directed for any use other than the replacement of vehicles, equipment, and building appurhenances.

SECTION 5. This ordinance shall take effect and be in full force immediately upon its final passage, approval and publication is required by law.

required by law. 2008-2010 BUDGET OVERVIEW All Appropriated Funds and Internal Service Fund Information Capital Transfers Pennaced Estimate Ending Fun Operating Beginning Net Excess/ Transfers In/(Out) te//Out Fund Balance (Deficiency). Excenditure Reveous Budgeted Funds \$5,499,7 7,551,8 \$(230,000) \$5,498,783 \$230,984 \$(2,044,950) \$38,038,217 5,457,800 1,404,473 1,034,083 871,949 \$85,757,303 8,616,326 5,722,274 1,990,176 1,553,871 871,949 General Sanitation (264,474)585,703 519,788 Transit Recreation Community Development 30.805 55,100 985,820 1,000,000 85,905 Parking Garage 3,226,523 4,212,343 2,030,000 2,355,431 1,030,000 (1,030,000) Debt Service Capital Projects 848,€ 1.205.539 (1,958,391) (356,848)956,974 50,000 Your Community Vision 88,280 264,875 353,155 CIS Greenbelt Rivertront Development Downtown Revitalization (447,778) O 2,152,222 1,048,189 30,000 105,000 1.5 2,600,000 (108,779)944,410 5,000 (25,000) (118,196) Economic Development Sponsors & Scholarship 63.900 182,096 Drug Fund 2,475 Property Recovery <u>\$0 \$13,955,</u> \$0\_\$(1,664,838)\_\$15,620,648 \$58,344,914 \$56,680,076 Total Appropriations Internal Sérvice Funds \$0 25,834 735,000 \$0 60 0 0 25 770 1,659 \$2,879,917 1,271,675 \$2,879,917 1,271,675 0 Facilities Maintenance Cify Garage 35,000 4,367,573

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INTRODUCED AND PUBLICLY READ ON PIRST READING, this 5th day of May, 2009.

4,402,573

59,844,515

Facilities Replacement

Total Internal Service

PUBLICLY READ AND FINALLY APPROVED ON SECOND READING, this 19th day of May, 2009. Ron Payne, Mayor

571,495

\$10,090,660

PLACE, Give Us A Call!! + \* 270-926-7743 \* \* SOUTH

1701 FARMVIEW 2 bdm., 1 1/2 bath duplex w/garage, \$5t No Pers, WE MOW! <u>Cenchmark 926-6303</u>

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to: kevijn, wood@head waters.com of fax 866- 449-8126.

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**EGAL NOTICE** 

se-appt, FT/FT lies, sales/svc, necessary, all T+ Conditions by 685-9411

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This NOTICE is given that Storage 5 More contact at 400 Salam Drive will self the stored property of Witt K-43 belonging to usual Hamilton on Mountay-ware et at 4.30 part, to pay the owners' liens for charges Brouwned in maintaining and storing the property pursuant to 449 309 200 to 449 309 250 Induries out 1270 666-8211.

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Public Notice

tive hidders may obtain copies of the bid floors from the Furchasing Dept. at the storner Service Center, located at 2070 k Rd., Owensboro, KY, or by calling Wendy yer, at (270) 652-6979, Mon.-Fri. between of 4 PM. WATEH WELL CONSTRUCTION BID NUMBER: 03-06-027 ids will be received by Owensbord Municipal Intil 2 PM (prevailing local time) on June 9, which time bids will be publicly opered and Notice is hereby given triat the Caty of Owenstord, KY. 101 E. 4th Sireet Owenstord, KY. 42303, has filled an application with the Natural Resources and Environmental Protection Cabinet to Capstruct 15 Ac. Scherm Ditch Retardioc basic respectively as Elilia from casin to be placed on adjacent 82 at. Elilia Estate Proteith. The proteity is located on Barron Ditch. The proteity is located on Barron Diversity and Scherm Drive along the assisting Scherm Ditch. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water Water Resources Branch 14 Reilly Road Frankfort Office.

erves the right to reject any or all bids and irregularities.

Park, Frankfort, Kemucky 40601. Phone: (502) 564

CLASSIFIEDS

5" wd x 12" ig. traller (2) exte low profile ex. cond. \$425 (270)314-2624

FREE 2 yr old fernale Shar-Pei spayed & hou broke (270)485-2829

22" Flat Spreen w/ built in DVD pd \$300 Sell \$250 (270)816-1259

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AC-0190

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Antique Couch Red (200 Electric leaf blower & weed eater \$15 ea 302-3946

Antique Victorian Sote-Beaufiful marcon valuet charry Ivim \$400 685-2831 FREE Female husky to good hume 8 yrs fixed & house broke 998-6555

Ebwflex Site XL Home Gym Llice new \$500 oko G70(802-9450 FREE Golden Retriever tull blooded great family per (2.70)486-2868

FREE Kittens- Bring Good Luck Only 4 Left (270)222-0394

Jon Bost 14 ft. V Hull Good Shape \$150 (270)231-5439 Jamison King "Vita Pedic" plush mattress set w/ box surtings \$100 991-5777

Atteling Nower \$350 Camper Top \$125 [270]854-7476, 959-9499

Kannove 15 curft, Chest Freezer \$125 Call [270]316-2484 alter 5pm Sofa & Love Seat tan pleather good condition \$350 (270)314-4795

Brand New Edie Souer Intent Car Seat Never Used \$50 (270)313-7732

Free Male Chilmetine CXC reg. w/papers does not hear (270)291-8451

FOUND: male dog yorks/ beagle mix Town & Coun-try Area (270)316-9136 (270)926-0826 Glass top end table (2) new pd \$250 Selling \$100 (270)929-5692 Gas Stove Almond Color \$150 (270)926-4999

Cakley Gascan Sun-glasses Black \$60 (270)915-3194

Harley Davidson womens jacket sz. Med & Helmet \$100 (270)994-2503

PS3 6008 5 games Plays PS2 games 1 yr, warrainty 3450 (270)302-9258

Twin az pillow top mar-tress \$150. ProForm Crosewalk \$200 691-0944

Princess Day Bed White, metal \$50 Firm (270)888-8157

Three Hydraulic Salon Chairs \$75 each (270)883-8542

Thomas Train table/ Accessories \$275 valued at \$600 (270)929-2562

\$20 each (270)689-9973

FREE dog. Mixed Breed, femals, loving, neutered 270(313-0494

Homa Gym Weder Pro 4250 workout system like new \$250 obo 316-6727

Reese hitch for 1970 Ford Pick up \$75 abo (270)570-4018

Refrigerator- small apart ment sz. \$45 Call before Noon (270)688-0213

Wilinpool Distriction Almond Color \$175 (270)255-0989 Washer & Dryer HotPoint Brand \$50 Call 270(684-1801

XBox 360 0035 w/ 2 wireless controllers + 3 games \$250 570-8182 Wood gun sabhet w glass door & ammunition storage \$50 obo 293-9042